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Until 3461         Until 300 bce         Nevim - Prophets         Samuel, Elijah, Isaiah, Jeremiah, Ezekiel, Haggai, Zecharia         The era of prophecy ends in beginni of the 2 <sup>nd</sup> Temple period           2516 - 2871         1245 bce - 890 bce         Shoftim - Judges         Osniel ben Knaz, Deborah, Gideon, Samson, Eyli-High Priest           2882 - 3338         879 bce - 423 bce         Melochim - Kings         Saul, David, Solomon         Ultimately, Jewish Kingdom split: Judah and Israel           2928 - 2935         833 bce - 827 bce         1st Temple Built         King Solomon         Jews exiled to Babylonia           3408 - 3412         353 bce - 349 bce         2°d Temple Rebuilt         Ezra, Nechemia         Few Jews return to Israel. 2°d Temple less grand than 1°d.           3412 - 3581         349 bce - 180 bce         The Great Assembly         Shimon Hatzaddik         Canonized the Bible. Formalized liturgy.           3581 - 3801         180 bce - 40 ce         Zugot - Pairs         Shmaya and Avtalyon, Hillel and Shammai         President, and Head of Court Shammai           3623         138 bce         Chanukah Miracle         Hasmoneans           3658 - 3685         103 bce - 76 bce         Alexander Yannai's reign         Shalomit, Shimon ben Shotach         Sadducee / Pharisee tension           3801 - 3961         40 ce - 200 ce         Tannaitic Era         Yochanan ben Zakkai Akiva ben Yosef, Shimon bar Yoch					begins teaching the Oral Law
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3658 – 3685  103 bce – 76 bce  Alexander Yannai's reign  Yochanan ben Shotach  Yochanan ben Zakkai  Akiva ben Yosef, Shimon bar Yochai,  3829  70 ce  2nd Temple destroyed  Romans, led by Titus  3949  189 ce  The Mishnah  Judah the Prince  Closing the Tannaitic Era  Babylonia: Rav, Shmuel, Raba, R Yosef, Rava, Abaye, Israel: R Yochanan, R Kahana, R Ami, R Asi, R Zeira  Redaction of Jerusalem Talmud  Redaction of Babylonian	3621	140 bce	Hasmonean Revolt	Matisyahu, Judah the Maccabite	Chanukah story
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Babylonia: Rav, Shmuel, Raba, R Yosef, Rava, Abaye, Interpretation and elucidation of Israel: R Yochanan, R Kahana, R Ami, R Asi, R Zeira  4140 380 ce  Redaction of Jerusalem Talmud  Redaction of Babylonian	3829	70 ce	2 <sup>nd</sup> Temple destroyed	Romans, led by Titus	
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4140 380 ce Talmud  Redaction of Babylonian R Ashi, Rayina Closing of Amoraic Period	3960 - 4260	200 ce – 500 ce	Amoraic Period	Yosef, Rava, Abaye, Israel: R Yochanan, R Kahana, R	
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	4261	500 ce	•	R Ashi, Ravina	Closing of Amoraic Period
<b>4261 - 4461</b> 500 ce – 700 ce Svoraic Era Final editing of Babylonian Talmuc	4261 - 4461	500 ce – 700 ce	Svoraic Era		Final editing of Babylonian Talmud
4461 - 4791 700 ce - 1030 Gaonic Era R Saadia, R Shrira, R Hai Served as Rabbinic advisory center for distant communities	4461 - 4791		Gaonic Era	R Saadia, R Shrira, R Hai	Served as Rabbinic advisory center for distant communities
4798 1037 ce End of Babylonian schools	4798	1037 ce	End of Babylonian schools		
1030 ce = 1500 Maimonides, Nachmanides, Rashba Sephardi and Ashkenazi	4791 - 5261	1030 ce – 1500 ce	Rishonim		geographical locations of schools –
ce Tosafot – Rashbam, Rabbeinu Tam, Riv. Maharam of Rothenburg, Tur. commentary on the Talmud.	5261	1500 ce	Achronim	Maharsha, Maharam Lublin, Maharshal,	
Tosafot – Rashbam, Rabbeinu Tam, Riy, Maharam of Rothenburg, Tur  Maharsha, Maharam Lublin,  Comprehensive analysis and commentary on the Talmud. First halachik codes also authored	F222 / F220	1563 ce / 1570	Shulchan Aruch and Ramo	R Yosef Kairo, R Moshe Isserles	Most authoritative legal Code published, serving both Ashkenazic
Tosafot – Rashbam, Rabbeinu Tam, Riy, Maharam of Rothenburg, Tur  Tosafot – Rashbam, Rabbeinu Tam, Riy, Maharam of Rothenburg, Tur  Maharsha, Maharam Lublin, Maharshal,  Most authoritative legal Code		ce			and Sephardic communities

